

CENTRAL FLORIDA STAMP CLUB

P.O.Box 3781 • Orlando, FL 32802

14 October 1998

DEDICATED TO THE ENJOYMENT, ENTERTAINMENT, & EXCITEMENT OF STAMP COLLECTING.

Dear Club Members,

It is time to discuss a few club matters by Club Newsletter.

We are preparing the 1999 Club Program to have it ready for distribution at the 1998 Annual FLOREX. We have a lot of vacancies in the program for speakers next year. If I have not called you, why don't YOU volunteer to do a program on your favorite stamp collecting subject? As you are aware, a program does not have to be one on the world's most valuable stamps, or anything like that. Your help is needed $\underline{\text{NOW}}$! Please see me at the meeting on the 15th or call your Most Friendly Secretary in order that we can complete this annual task well before the FLOREX commences.

The 1998 FLOREX will be held at the Orlando ExpoCentre, 500 West Livingston Street in downtown Orlando in halls 700-600 on Friday, Saturday and Sunday, 30 and 31 October and 1 November 1998. HOWEVER, the show will be set up on Thursday, 29 October. It is planned to mount the exhibits commencing about 1:00 P.M. and we urgently need help to mount the exhibits. It is understood that the exhibits will not occupy as many frames as previously, so the task will be somewhat lessened in time. We are also going to need help to tend the front tables on the 3 days of the show. The show hours are 10 A.M. - 6 P.M. on Friday and Saturday and 10 A.M. - 3 P.M. on Sunday. We also will need help in dismounting the exhibits on Sunday starting at 3 P.M. Please help!

We know that all of you look forward to the Annual Holiday Party. It will be held at the home of Mr. John D. Shirley, 100 North Spring Trial, Altamonte Springs, on THURSDAY, 17 DECEMBER 1998, commencing at 7:00 P.M. If you have not feasted on John's Tennessee turkey, dressing and gravy, you mave missed the opportunity of a lifetime. We ask that each person (family) attending to please provide a covered dish that complements the turkey. If you are in doubt as to what to bring, please call John at 788-6067, and ask what will be needed. I assure you that you will be extremely pleased with the culinary delights of all of those most sinfully delicious "fat pills". UMM - UMM - GOOD.

Looking forward to 1999, there will be 3 Winter Park Shows held at the Maitland Civic Center with the May 15--16 Show incorporating the Central Florida Stamp Club SUNPEX Exhibition.

February 25-28, 1999, the American Philatelic Society will stage a very large 4-day International Stamp Exhibition, AMERICAS 99, at the Orange County Convention Center on International Drive. The Central Florida Stamp Club is to be the "host club" for this event much as we were at STAMPSHOW 96. It is understood that this show will have about 700 frames (faces) (vice about the 560 frames (faces) of STAMPSHOW 96). It is, in-so-far as is known at this time, planned to mount the exhibits on Wednesday, 24 February 1999, a lot of volunteers are needed to mount all these exhibits. The exhibits are to come from

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South America, Central America and North America. Take down will be on Sunday afternoon, 28 February, commencing at 3:00 P.M. until all are taken down and packaged for return to owners. Many volunteers are needed to take down these exhibits. ALSO, we will need a lot of volunteers to do registration, selling of cachets, and all those good things much as we did during STAMPSHOW 96. May we count upon receiving your help? More will be published on this later.

This letter will be passed out at meeting on Thursday, 15 October 1998, and will be mailed to those who are not at the meeting. Those mailed receive a bonus. I will use one of the first printing of the Wisconsin 150th Anniversary of Statehood stamps on which you have to use your decoder to see the Badger in the Sky. For those who did not receive a copy of the 1998 Club Roster at a Meeting, that copy is enclosed.

And last, but not least, we are staring 1999 in the face. So a pitch on 1999 dues which become due and payable come the 1st of January next year. Keep John happy and the treasury green. Pay soon. No change in dues for 1999 - 12.00 per year - 1.00 for Juniors.

With best regards, I remain

Sincerely yours,

Wade H. Beery Secretary